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OCTOBER, 2005

A Message of His Kingdom

from the heart of the

House of Sanctification

THE SPREADING OF GOD'S KINGDOM

Our primary responsibility, the main object of all our efforts, must be the transformation of ourselves, of our hearts, and our lives. Insofar as we succeed at this, we promote the spreading of God's Kingdom, for by doing this, we are at the same time disposing ourselves to help others and contribute even further to the spreading of the Kingdom. What this means in the concrete is that each of us must faithfully fulfill the duties of our daily life. The circumstances and people that God each day presents to us through His providence offer us the opportunity to perform action after action in proof of our dedication to the Kingdom. Whether we are married and taking care of home and family, or studying in school, or working in an office or a factory or on a farm, whether we are dedicated to the priestly or religious life, matters little – in whatever we do, we must always seek first the Kingdom of God. That is, all of our actions of every day must be accepted as from God and referred back to Him, must be done in a way that fulfills His Will, for in this way alone is the Kingdom of God promoted and spread upon earth.

Servant of God, Father Walter J. Ciszek, S.J.

Dear Heart!

May His Kingdom Come Soon!

I pray that this letter finds you deep in the Immaculate Heart of Mary, our Mother, where the Divine Will reigns, warm and secure in the Love of this Most Pure Heart!

Well, it is time to write another little letter. I wanted so much to do some research on the very special Feast days we have celebrated this month, but I have been holding down the fort all by myself this month at the House of Sanctification. At least, I did until the 14th when God sent me an angel to help. Barbara Larson of Duluth, Minnesota has come to lend a helping hand, praise God! Along with Barbara, Father Vincent Arimond came for a two week visit. Fr. Vincent, a very holy and delightful Priest, is retired and helps out wherever the Duluth needs him. Fr. Vincent seems to be busier now than before he retired....but I know he loves his vocation and enjoys the work very much.

We also had a wonderful and delightful time with Mary, Allan and Tommy Canning. In case you do not know the Cannings, they have the Divine Mercy Center in Scotland. For those who have visited the HOS, Tommy is the one who painted the magnificent and huge picture of the Holy Trinity during the Creation of the universe and Adam and Eve. The fall of Adam and Eve is also shown. This is a picture of a million words and it can be seen on the website: www.divinewillinfo.org. This website is new and is not totally complete yet, but it will be very respectful of the concerns of the Hierarchy in Trani, Italy, (the Diocese that has been in charge of Luisa's Cause of Beatification) and will always be in harmony with the Holy Will of God!

This month of Our Mother's Birth, I had the great privilege of traveling to Denmark for six days to speak about Luisa Piccarreta and her doctrine containing the teachings of the sublime Gift of 'Living in Divine Will of God.' This Gift from God is totally free and is just waiting for souls to love it, want it and to ask for it. What a joy it was for me to meet so many beautiful and holy souls who are so concerned for their country and who have come to realize that the only way to help Denmark is through the doctrine taught by Jesus through Luisa Piccarreta. Only in this way can the tide of New Age which has penetrated Denmark be reversed and a new and holy Denmark emerge.

We had Catholics, Lutheran and even some New Agers there. It was beautiful to see the graces of God pouring out on all...no matter their Faith! These are souls of good will and want only to love God and be united to Him in a very special and intimate way! And God answered their prayer and gave them the understanding and desire for the extraordinary Gift of Living in His Holy Will, the most intimate relationship with God that a creature can possess.

The people were so happy and I tried hard to help them understand the importance of forming and continuing a Cenacle...to study and learn more and more about this gift. I told them the importance of praying for perseverance and constancy.

Its funny, it is like having a baby. I wonder who will care for this new birth and how well will it grow. Will it grow healthy and strong, or will it grow weak and eventually die? I will be keeping in contact with the Susanne Fisker, who invited me to Denmark. She has been living and studying Luisa for several years and is very sincere and capable of nurturing the cenacles. To help her are Adrienne and Jonnie, who are also good, constant and holy souls. I have great confidence that these souls appointed by God will aide in the triumph of the Immaculate Heart of Mary in Denmark.

One gentleman made the remark that what I was talking about was only a novelty! My reaction was, "I would not call God a novelty!" But I looked up the word in the dictionary and it said, "something new, fresh, unusual.....New." And I thought, yes it is something new, fresh, and unusual. But there is the understanding of 'novelty' as meaning that the newness will wear off shortly, although the dictionary did not state that. (Of course, this understanding of the word 'novelty' has no validity when speaking of Luisa's doctrine.) But, I have to admit that this sublime and magnificent Gift is new (and Divine, which is a quote by our Beloved Pope John Paul II.), it is unusual (to most Catholics), it is always fresh, never dull or boring, for it is the Real and True Life of God, Himself!

Anyway, we will have two different Cenacles, one in Copenhagen and one in Esbjerg. Copenhagen is on the east coast of Denmark and Esbjerg is on the west coast. Maria Truelsen will be in charge of the Esbjerg Cenacle. Maria is responsible for first bringing Luisa Piccarreta and her doctrine to Denmark in 2003. In fact, Maria has had two conferences on the doctrine of 'Living in the Divine Will of God' in Denmark.

The Copenhagen group is already planning to start a newsletter so that more of the sweet Danish people will find out about Luisa. This is a great idea and it shows a sincerity to share this life with their fellow countrymen.

I enjoyed myself so much in Denmark. This was my third time there and it was like coming home. These beautiful people, who have such a wonderful sense of humor and who have a great love of all God's gifts, are like family to me now and I love them very much. Please keep Denmark in your prayers so that the truth of the Gift of Living in the Divine Will of God will help turn the tide in Denmark. There are thousands, among thousands of young people there and a very high percentage are believers in New Age. It is very frightening how subtle Lucifer can be in turning souls away from God.

From what I have been told, and from what I have observed about New Age in Denmark, people have turned away from God by believing that whatever they do, no matter if it is good or bad, it is God's Will. God is in control of everything and already knows what we are going to do, so whatever we do it is God's Will that we do it. There is no teachings about the human will and the disorder and sin that it throws your soul into without the love, support and strength of the Divine Will. Believing as they do, young people can live any life style they wish. And they certainly do not have to worry about living a sinless life now because if they don't get it right this time, God will just send them back to try again over and over until they finally get it right and then their souls will go and live with God. No Hell, no Purgatory! How very sad. It seems fitting to relate the story of St. Padre Pio and a man who told him that he did not believe in Hell and St. Pio said, "You will when you get there!" Needless to say, it would seem that the man was converted immediately!

My theme this month is the spreading of His Kingdom and the transformation of ourselves so that the Kingdom of God can reign in our souls as It reigns in the souls of the Blessed. I thought this would be most appropriate because of my experiences in Denmark. The following is a little about Luisa and a couple of letters she wrote to souls desiring to learn more about the transforming Gift of Living in God's Holy Will. Her letters illuminate and help us understand better this Gift I keep talking so much about. As always, I am here to answer any questions you may have.

United always in Eternal Love, which is our Father,
Ann Ellison

PS: I am afraid that November's little letter will be very late in coming. I will be closing the House of Sanctification and leaving for Corato on the 23rd of October. My schedule until the 1st of December is very tight and extremely busy. I will be sending October's news, along with November's (which should be substantial) in December. Thank you for your patience and I do sincerely apologize.

A little about Luisa!

When Luisa Piccarreta began her writings on the Divine Will, the twentieth century was dawning. “Out of pure obedience, I begin to write. . .” were her first words in 1899. An act of humility and submission to a Divine order and to the authority of the Church, as manifested to her by her Confessor.

*Our Lord, who down through the centuries ever increases the wonders of his Love, from this virgin—who lacked all instruction whatsoever—whom He calls “the littlest to be found over all the earth,” wished to make of Luisa a fit instrument for a Divine mission. No other can be compared to this mission, for it is the triumph of the Divine Will in all creation, in accordance with everything that is said in the Our Father: *Fiat Voluntas Tua, Sicut in Coelo et in Terra*, “Thy will be done on earth as it is in Heaven.”*

Jesus Himself told her: “Your mission is great because it is not only a call to personal sanctity, but a call to embrace all and everyone—as well as prepare the Kingdom of my Will for the future generations of men.”

For this reason Our Lord commended to Luisa the mission, to be a prototype of “the second generation of the children of the Light; the children of the Divine Will.” As “the Trumpet” that must convoke this new generation so ardently yearned for [by God], she is “the firstborn daughter,” “the secretary and scribe of Jesus,” “the teacher of the most sublime science, the Divine Will,” “the first happy birth of the Divine Will.”

These are some of the titles by which Jesus frequently calls her. Quite definitely Luisa is “the Little Daughter of the Divine Will” (the title with which she herself would sign her letters, and that is found over her tomb in her parish in Corato [Italy]). The instinct of faith of the Christian people knows her and remembers her significantly as “Luisa, the Saint.”

*To the glory and praise of the Divine Will.
FIAT!*

- Father Pablo Martin

(Fr. Pablo Martin is thought of by many to be the leading authority on the doctrine of Luisa Piccarreta)

A Couple of Letters of Luisa’s

Dearly Beloved in the Lord,

You cannot imagine the joy I experience when I hear that you want to live in the Divine Will, because it is a victory that Jesus Himself obtains. Moreover, as long as He conquers our will, we conquer His. In the Kingdom of the Divine Will no one loses, we are all winners—God and the creature.

Your doubts surprise me. Could it be you do not know that the Redemption is preparation for the Kingdom of the Divine Will? And that the Sacred Heart of Jesus is nothing other than the immense Kingdom of his Will? It is not the Heart that dominates, it is the Divine Will that dominates His Divine Heart. Poor Heart, if it did not have a will that dominates it, it would be good for nothing. If the will is good, the heart is good; if the will is holy, the heart is holy. If our will makes room for the Divine, He erects His throne in ours—and the heart acquires by grace the Divine privileges.

Therefore, in the Divine as well as in the human order, it is always the will that has the first place, the first act, in his Regime. The heart and everything else is of secondary order. Thus, to say that His Heart reigns without His Divine Will reigning is absurd. It can call itself devotions, pious practices...; if the Divine Will doesn’t reign, the Kingdom does not exist. It exists in Heaven, but It doesn’t have any place on earth.

This is why the Holy Church—vital structure, spokesman of the Divine Fiat—implores through the intercession of the Sacred Heart, and through the intercession of the Heavenly Mother, the Kingdom of the Divine Will. It does not say it with words, but with deeds.

The Divine Will is King. His Heart, His Wounds, His precious Blood, the Cross, and the sweet Queen form the ministers who surround the King and implore, through their intercession, the Kingdom of the Divine Will in souls.

Now, how does It makes Itself known? All things are for us Will of God, [e.g.] the diverse circumstances in which we find ourselves. If we are truly resolved to live in It, it is such a pleasure for God that if we want some miracles in It He will do them, since we do not do our will. The true decision belongs to us, that we be disposed to also give [our] life in order to live in It.

Moreover, dear Jesus and the Sovereign Queen take our promise; They will be sentinel for us, and will surround us with such graces so we do not fail by means of our will. Even more that Our Lord doesn't teach difficult things—nor command them, nor want them—but assists in a miraculous manner that which He wants of us. Indeed, He puts Himself in our place to facilitate it, and to do together with us that which He wants us to do.

Dearest in the Divine Will,

Living in It is not about changing actions, but only [your] will. Instead of having ours flow in everything we do, we let that of God's flow. Moreover, do you want to know what happens to our act? So great is His Love, His Goodness, that, as we form our act and have it flow in His Will, so it forms the Divine Life in our act. Further, this Life of God is repeated as many times for however many acts that we do. Does it seem trivial to you to say that, provided He have his Will flow, He gives me the power of being able to form as many Divine Lives for as many acts as I do? Even though they are natural or small acts, provided his Will is there, the great prodigy is accomplished.

With respect to weaknesses, miseries, or anything else, do not worry yourself—provided it is not your will, because that is our ruin. The weakness and miseries serve as a footstool over which the Divine Will forms Its Throne to dominate us and reign. Or rather, they serve as little stones and fragments for whoever wants to make a dwelling for himself. Or else as earth in the hand of our Heavenly Farmer who, from our miseries [that are] not our will, makes beautiful flowers so as to extend his Kingdom. In the Divine Hands of the Fiat, everything serves for His Glory and our welfare.

Therefore don't forget, do not worry about your miseries, your weaknesses. How much more they are thought of, that much more are they felt. On the contrary, by not thinking of them they disappear, and you feel them less. Even more that sweet Jesus does not look at what we feel, but what we desire. Rather, many times He pities us and increases His Grace, His Strength, so as to make the miseries remain in their place. Besides, dear Jesus by wanting that we live in His Will wants nothing to do with the dead, but with the living. Consequently our miseries say that we are alive, not dead. Then He, wanting to be Victor, wins and makes of them the most beautiful ornament for his Kingdom.

Thus, courage and trust; these are the arms that conquer God. If we do not take the first steps, we are unable to take the second, the third, et cetera. If we do not enter into the sea we are unable to get wet, or swim there. Hence it is indeed essential to begin, the rest will come by itself.

I recommend myself to your prayers. Tell... ..in everything he does he say: "Jesus take my Will and give me Yours."

Grow holy so that you are a true son of the Divine Will. I leave the whole family in the Divine Will. Seek, as much as you can, to make the Divine Will known to everyone. This way you will obtain the grace of knowing It more yourself. I send the greeting of the Fiat to everyone.